

**CONTRACTORS AND SUB-CONTRACTORS LICENSE**

January \_\_\_\_\_, 20\_\_

TO: CITY OF CLANTON  
P.O. BOX 580  
CLANTON, ALABAMA 35046

On receipts less than	\$5,000	35.00
\$5,000 and less than	20,000	50.00
20,000 and less than	40,000	75.00
40,000 and less than	60,000	100.00
60,000 and less than	100,000	150.00
100,000 and less than	250,000	250.00
250,000 and less than	500,000	350.00
500,000 and over		500.00

Gross Sales \$ \_\_\_\_\_

License Amount \$ \_\_\_\_\_

Issuance Fee 10.00

Penalty \_\_\_\_\_

**TOTAL:** \_\_\_\_\_

**Due January 1<sup>st</sup>**  
**Delinquent February 1<sup>st</sup>**

**FIRM NAME:** \_\_\_\_\_

**BY:** \_\_\_\_\_