

CITY OF CLANTON

PO BOX 580 CLANTON AL 35045 205/755-6840 FAX 205/755-6799

BUILDING DEPARTMENT - APPLICATION FOR COMMERCIAL POOL PERMIT

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION TO ERECT, INSTALL, ENLARGE, ALTER, REPAIR, REMOVE, CONVERT OR REPLACE AN ELECTRICAL, GAS, MECHANICAL, OR PLUMBING SYSTEM, THE INSTALLATION OF WHICH IS REGULATED BY THIS CODE

PROJECT ADDRESS: _____

OWNER: _____ CONTRACTOR: _____

ADDRESS: _____ ADDRESS: _____

EMAIL: _____ EMAIL: _____

PHONE: _____ PHONE: _____

CELL PH: _____ CELL PH: _____

CONTRACTORS CITY LICENSE: # _____ CONTRACTORS ST. LICENSE: # _____

DESCRIPTION OF WORK TO BE PERFORMED: _____

SETBACKS IN ACCORDANCE WITH ZONING REGULATIONS: _____

ELEC. CONTR.: _____ ST. LIC# _____

CITY LIC# _____

VALUATION OF PROJECT: \$ _____ (Contract Price)

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE. IF ANY PORTION OF THIS INFORMATION, EITHER INTENTIONALLY OR UNINTENTIONALLY IS FALSE OR IS A MISREPRESENTATION OF THE MATERIAL FACTS, THE PERMIT OR PROCESS GRANTED WILL BE VOID. I FURTHER CERTIFY THAT IF I AM NOT THE OWNER, I HAVE PROPER AUTHORIZATION FROM THE OWNER TO ACT AS REPRESENTATIVE ON HIS/HER BEHALF AND THAT I MAY BE REQUIRED TO PROVIDE WRITTEN DOCUMENTATION OF SUCH AUTHORIZATION TO THE CITY OF CLANTON.

SIGNATURE (APPLICANT)

DATE

SIGNATURE (BUILDING OFFICIAL)

DATE

DO NOT WRITE BELOW THIS LINE

FOR OFFICE USE ONLY

CITY OF CLANTON FEE: \$ _____

STATE OF ALABAMA CICT FEE: \$ _____

ACT No. 2015-308/one (\$1.00) per one thousand (\$1,000.00) dollars for "VALUATION OF PROJECT"

PERMIT NO:

TOTAL FEE:\$