

CITY OF CLANTON

BUILDING DEPARTMENT

PO BOX 580 CLANTON AL 35045 205/755-6840 FAX 205/755-6799

APPLICATION FOR SUBCONTRACTOR COMMERCIAL TRADE PERMIT

THE UNDERSIGNED RESPECTFULLY MAKES APPLICATION TO ERECT, INSTALL, ENLARGE, ALTER, REPAIR, REMOVE, CONVERT OR REPLACE AN ELECTRICAL, GAS, MECHANICAL, OR PLUMBING SYSTEM, OR OTHER WORK, THE INSTALLATION OF WHICH IS REGULATED BY THIS CODE.

ELECTRICAL [] MECHANICAL [] PLUMBING [] FUEL GAS [] ROOFING [] OTHER _____

NAME OF PROJECT: _____

PROJECT ADDRESS: _____

OWNER: _____

SUB CONTRACTOR: _____

ADDRESS: _____

ADDRESS: _____

EMAIL: _____

EMAIL: _____

PHONE: _____

PHONE: _____

CELL PH: _____

CELL: _____

DESCRIPTION OF WORK TO BE PERFORMED: _____

CONTRACTORS CITY LIC: # _____
CITY OF CLANTON

CONTRACTORS LIC: # _____
STATE OF ALABAMA

VALUATION OF PROJECT (Contract Price): \$ _____

I HEREBY CERTIFY THAT I HAVE READ THIS APPLICATION AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE. IF ANY PORTION OF THIS INFORMATION, EITHER INTIONALLY OR UNINTIONALLY IS FALSE OR IS A MISREPRESENTATION OF THE MATERIAL FACTS, THE PERMIT OR PROCESS GRANTED WILL BE VOID. I FURTHER CERTIFY THAT IF I AM NOT THE OWNER, I HAVE PROPER AUTHORIZATON FROM THE OWNER TO ACT AS REPRESENTATIVE ON HIS/HER BEHALF AND THAT I MAY BE REQUIRED TO PROVIDE WRITTEN DOCUMENTATION OF SUCH AUTHORIZATION TO THE CITY OF CLANTON.

SIGNATURE (APPLICANT)

DATE

SIGNATURE (BUILDING OFFICIAL)

DATE

DO NOT WRITE BELOW LINE

FOR OFFICE USE ONLY

CITY PERMIT FEE: \$ _____

STATE OF ALABAMA CICT FEE: \$ _____

ACT No. 2015-308/one dollar (\$1.00) per one thousand (\$1,000) dollars for "VALUATION OF PROJECT"

PERMIT NO:	TOTAL FEE: \$
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